

The Crematory Oven and Mash & Homosexuality Loop Demonstrated: The Origins of the Gay Nazi Trope, Homosexuality in The Soviet Union and Lessons for Modern Times

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Abstract

This short article shows the nature of the link between homosexuality and crematory oven, crematory tokamaks and mash. It demonstrates the strong relation and suggests political steps against it, to eliminate the problem safely and while accounting for the bacteriological and viral risk.

Key words: hypocalcemia; hyperphosphatemia; hypoparathyroidism; idiopathic; GCM2

Introduction:

The crematory oven system appears historically as the main vector of the homosexual conversion effect described in this article, leading to the title formulation, which is explained by the crematory oven ashes falling into the body, typically above the kidneys but also in the thyroid area [1], and having a particular stickiness related to the combination of the biological matter and of the alpha emitters dominantly of shuriken nature.

The clog pattern is particularly acute with oxidized crematory oven ashes altogether with shurikens, creating a blot, anchored onto the glands with an endocrine disruption activity, fixating within the body the hormonal disruption that is the key of the sexuality disruption. Heat-up near the crematory oven also fosters recirculation of shuriken atoms into the bloodstream, increasing testosterone loss in particular, fostering again the homosexual pattern (see again [1] for reference).

Historical observations and analysis resulting:

It is quite clear that the law of Philippe Pétain against homosexuality, on August 6th 1942, was taken after observations resulting from the last studies on iodine-bromide crematory that led to Dr Poher's medical PhD defended on July 29th [2]. The initial policy of fighting private crematory ovens with a simple talion law that drove Nazism gained a supplementary idea with the fight against homosexuals, spilling from these observations.

The case of Bradley / Chelsea Manning and of the Bradley tank's usual pattern can be taken as beacon of an extreme version with transgenderism roots nevertheless based in the homosexual desire. The Bradley tank's crematory oven is used typically in areas where militants have adopted

the same pattern as talion law. The exposure nevertheless creates in the soldier two factors of sexual deviation, with the intakes of crematory ashes during cleaning, and with the crematory antigravitons during firing up of the resulting crematory rockets bringing the ashes inhaled into the glands above the kidney. Bradley Manning's transgender conversion has to be seen as large scale denunciation of the pattern resulting from the use of this tank, which is a natural effect related also to the expected diminution over time of the targets with crematory ovens.

The "Gay Aryan Skinhead" movement can be seen as a natural resultant of the conjunction of modern capitalism and crematory ovens in private hands. The latent homosexuality of pro-crematory nazi groups was observed frequently by the author. In Khrushchev's Soviet Union, Stalin's anti-homosexual policies started to be phased back softly, with assimilation of homosexuality to pedophilia supporting the implicit tolerance for relations between adult men, and the idea that "homosexuality developed in the Gulags" as way to favour both the tolerance of homosexual relations between Soviet MVD agents doing mash from uranium mine retchlag victims, and extermination of Gulag inmates within uranium mines to feed the mash supply (with the exposure of victims condemned to death in the uranium mines certainly fostering homosexual tendencies, and the anti-gay laws still in the penal code, as channel to death of the victims). Khrushchev's extermination policies with uranium mine retchlags [3] have driven this political choice. The nuclear accident of Ivanovo in 1971 [4] precedes by two years the first State-tolerated contestation of the anti-gay consensus, in 1973 [5] and it

is after the Chernobyl nuclear accident that the consensus really crumbles with public discussion re-allowed on the topic.

The development of the nationalist Vaps league in inter-war Estonia can also be seen as resulting from the pattern of tolerance to homosexuality fostered by the independent Estonian republic. Indeed the pattern of sword execution before throwing of the victim in a crematory boiler, ensuring with its black vapours (hence the Vaps movement's name) the black line typical of the Estonian flag, in this nationalist scheme, caused crematory contamination that favoured an homosexual development of the movement, that also like the SA of the Third Reich was not so favourable to antisemitic ideas. The issue of latent homosexuality can also be seen through the Jasenovac extermination camp in Croatia, where the one-on-one pattern of murdering has to be related with random men being invited to face their own homosexual tendencies by the Nazi elite, in a fight pattern where they have to kill the individual they would be latently attracted to otherwise (solar pressure [1] explaining this particular pattern).

Boris Elstine's re-legalization of homosexual acts has to be seen in relation to his own exposure to crematory boilers, deliberate attempt at rejuvenating by taking in ashes of children or babies killed within a T90m tank, combined with later cannabis use to maintain the fresh DNA within the body. This pattern allowed him to change identity (his earlier name was Konstantin Tchernenko) but also explains his downfall into alcoholism, with the alcohol used to avoid losing the young DNA, unadapted to the body.

Political suggestions

The use of the spinning water rocket with sodium-mash in water (see [6] and [7]) is a pattern that allows eliminating the culprits of crematory oven or tokmash or mash activities into their crematory or tokamak or mash structures efficiently, eliminating both altogether. The combination of sodium and water allows a relatively good nuclear yield that reduces the total level of alpha emitters through both transmutation and fission. This is also possible in other patterns with cement-plutogenized rockets, with rapid cement (see [8]) with the crematory, tokmash or mash antigravitons facilitating sometimes the targeting (the parallel version of the microchip presented in [9] fig 1.b also allows targeting by wiring a missile's flaps onto it). Carl von Clausewitz' argument that war is the continuation of politics by other means has to be understood as solely an ancient precursor of the policy recommended there, as economics show that it is the most efficient and that radicalism against the authors of crematory ovens, of mash plants, and of crematory tokamaks, is the best way to deter these installations whose construction has ratchet effects and fosters economic depression [10]. Police forces may be entitled to do the targeting with small rocket launchers carried on pickups, where the bottom area of the pickup also allows to place the Fermionic condensator (for instance – see [11]) powering also the rocket launch. Dismantling of the crematory oven, tokmash or mash structures without an early nuclear blast involving a significant quantity of fast neutrons exposes dismantlers to exposure to crematory oven ashes or mash. The nuclear heat-up dissociates a good amount of the ashes or mash in this pattern with fast neutrons coming earlier to the alpha emitters stuck in the walls of the structure, sublevating the ashes or mash and allowing easy cleaning. The flash sterilization pattern with the nuclear blast within immediately after the detachment allowed by the fast neutrons unlocking the alpha emitters from the walls through deshurikenization (transmutation) is needed for bacteriological / virological control reasons. Robotic dismantling only transfers the risk further away into other infrastructures, exposing the cleaners of the robots

to the dangerous contamination. It creates the possibility for a gulag-like pattern, unlike the atomic explosion of the crematory, tokmash or mash infrastructures.

Cement-plutonium strikes (“Sunflower” [8]) appear to be more appropriate for cases where collective decisions have led to the development of the extermination structure, without anyone to blame a priori precisely. The cement component of the fallout also allows some treatment of the people in the area from which the missile is fired [12], and behind them, allowing protection of the individuals behind from later homosexual effects and reduction or elimination of the existing ones, while crematory ash or tokmash or mash is usually well-separated from the cement in the plume thanks to differing levels of frangibility and of agglomeration, as well as of density variations. Clean saltwater spinning rockets (of the “Lancet” style) have also well proven their reliability in these tasks and sodium fallout altogether also allows reduction or elimination of the homosexual effects through the same patterns of neutron acceleration facilitating transmutation ; it is also clear that the water component also facilitates the coexistence in the plume of slow neutrons from delayed fission neutrons, in the fission products cloud together with the fast neutrons, allowing some immediately complete elimination, protecting the subjects from a theoretical immediate weaponization. While some pain results from fission within the body, the resulting beta emitters in the bottom of the body where plutonium falls down usually will also encourage protection of the brain against supplementary alpha emitters and excretion of the existing brain contamination into the bottom of the body.

Conclusion

Toxin accumulation associated to the oxidized ashes, in the usual description associated with green tea treatment thereof, leads to the ultimate proposal of “society detoxification” as description pattern. The heats of green tea can be related to a microscopic version of the nuclear heatup needed and its alkali composition describes the later effects of the fission products in the destroyed crematory structure or crematory tokamak (in particular – mash structures with sodium do not suffer from the same issues) helping more detachment of the ashes from the walls, altogether with the liquid washing. Magnet acupuncture [1] with missiles another description.

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